



# **Currituck County Hunter Safety Team**

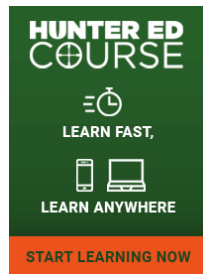
**Grades: 9-12<sup>th</sup>**



## **Interest & Information Meeting**

**October 10, 2024**

**6:30 p.m.**



## **Currituck Co High School Lecture Hall A**

**Team Members will compete in the 2025  
Competition Year**

**Coach Randy Jones**

**Email: [randalljones@currituck.k12.nc.us](mailto:randalljones@currituck.k12.nc.us)**